



EVERYTHING WE DO WILL BE A RESPONSE TO THE GOSPEL, AND WILL REVOLVE AROUND BIBLICAL TEACHINGS.

The Bible

Everything we do stems from biblical teaching..

While the bible does not layout the exact structure of the churches corporate gathering, it does lend guidance to the way we conduct ourselves and our time spent together as the church. As worship has changed from old testament, to new, and even to the way we worship today..who we worship has not. This form of liturgy has not been created by us, it is simply ceremonies, covenants, & commands displayed through the bible.

We are drawn to repentance through prayer, speaking, & reading of the scriptures. We begin by acknowledging 1 John 1:5-10. God is the light, and to have fellowship with him we are to separate ourselves from the darkness, we confess our sins as he is faithful and just to forgive us our sins and cleanse us from all unrighteousness. We begin with confession & prayer to be reminded we are Gospel people, brought together by God's grace. As the church gathers we understand the importance of not just confessing our individual sins, but also confessing as a body of sinful people in the presence of a righteous & just God.

Songs are chosen to teach us, to proclaim who God is, & lead us to adore Him. We carefully plan song's and moments of teaching to guide our people to a greater knowledge of God, and a greater since of adoration towards Him. Through intentional musical arrangements, along with scriptural and spoken teachings related to, or paired with songs & hymns...We work to guide those who believe, and those as yet committed towards God.

Preaching allows us to be edified as the bible is explained and applied.

Our pastor leads the church through biblical teachings, creating parallels in the gospel and our daily lives..Explaining, and applying the word of God, giving us a greater knowledge of Him, who we are in Him, and who we are called to be through Him. As the biblical message is prepared the content that surrounds it will work to compliment and support the overall teaching of our gathering.

We respond to God through communion, prayer, giving & singing.

One of the most important things we are able to do in our time spent together is respond to what God has done, and what He is doing; Through spending time in prayer and meditating on his word, partaking as a believer in communion, submitting our lives, finances, or time to Him, & continuing to glorify Him through song.

By placing the bible at the center we are placing Christ at the center.

While the purpose of our liturgy is to guide us through biblical teaching and Christ centered worship, we remain aware of our culture and producing current and fresh gathering formats each week. As D.A. Carson writes "we want a clear center but fuzzy edges to the congregation making it easy for those on the outside to find their way in. We will want to avoid making distinctions that God does not make."

As we review the liturgy of our gathering we ask ourselves this:

Will this edify those that come?
Will it help them believe that there is a God that loves them?
Will it encourage them to live holy lives and serve others throughout the week?
Is there anything here that will tend to dismantle or discourage faith?

The gospel calls us to change as individuals, and as the church. Part of the task of liturgy is to create resonance with peoples experience and to identify with people where they are. That is why we sometimes need a mix of ancient and modern as well as vibrant images in the text. The next task of liturgy is to take people from where they are on a journey towards God, a journey for both Christians and those as yet committed. So the new liturgy dynamic, moving people towards God himself, and therefore a powerful tool for both Mission and spiritually. We are naturally prone to celebrate what is new, simply because it is new..Having a structured liturgy that has been applied to the churches corporate gathering for hundreds of years guards our heads and hearts from simply celebrating what